

**COMMUNITY HEALTH SYSTEMS,**

**Petitioner,**

**v.**

**BLUE CROSS AND BLUE SHIELD OF**

**NORTH CAROLINA,**

**Respondent.**

**THIS MATTER** is before the Court on the “Motion for Admission *Pro Hac Vice* and Affidavit [for Michael J. Perry]” (Doc. No. 14) filed April 10, 2024. For the reasons set forth therein, the Motion will be granted.

The Clerk is directed to send copies of this Order to counsel for the parties, including but not limited to moving counsel and to the Honorable Kenneth D. Bell.

**SO ORDERED.**

Case 5:24-mc-00001-KDB-SCR Document 17 Filed 04/11/24 Page 1 of 1